

RESOLUTION #2019-12

**AWARD CONTRACT FOR PLUMBING REPAIR SERVICES CONTRACTOR TO
OWEN S. DUNIGAN FROM 4/1/19-3/31/21**

WHEREAS, the Housing Authority of the Borough of Highland Park (the "Authority") from time to time requires the services of a qualified, licensed plumber to perform as needed repair services at the Authority's public housing sites; and

WHEREAS, the Authority published a notice in the Home News Tribune on 2/12/19 soliciting proposals from licensed plumbers through a fair and open process pursuant to N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, one proposal for plumbing services was received in the Office of the Executive Director until 2:00 PM, Tuesday, February 26, 2019, with results as follows:

<u>Contractor</u>	<u>Amount</u>
Owen S. Dunigan	\$ 90.00/standard hour
Woodbridge, NJ	\$135.00/premium hour

WHEREAS, upon review of the proposal submitted by Owen S. Dunigan, it was determined that the price submitted is fair and reasonable. Dunigan has also performed services for the Authority in the past and has proven to be a competent and reliable contractor.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Authority that the Contract Officer, Donna F. Brightman be, and hereby is authorized and directed to execute and deliver on behalf of the Authority a two-year Contract for services (not to exceed \$40,000.00) as specified in the Request for Proposals for Plumbing Services Contractor in the amount of \$90.00/hr during standard hours and \$135.00/hr for overtime hours from March 1, 2019 through March 31, 2021.

Motion to adopt Resolution #2019-12 moved by Commissioner Sedehi and seconded by Commissioner Martinez and upon roll call, the vote was as follows:

ROLL CALL: Chudnick Martinez Methven Rainwater Reh Sedehi
AYES: Chudnick Martinez Methven Sedehi
NAYS: None
Abstain: None
Absent: Rainwater Reh

I hereby certify that the above is a true and exact copy of the Resolution adopted by the Board of Commissioners of the Housing Authority of the Borough of Highland Park at their Regular Meeting of March 12, 2019.

Approved as to legal form by
Terrence J. Corrison, Attorney

Donna F. Brightman, Secretary