

RESOLUTION #2018-26
AWARD LAUNDRY SERVICES CONTRACT TO FMB LAUNDRY FROM
JUNE 1, 2018 THROUGH MAY 31, 2021

WHEREAS, the Housing Authority of the Borough of Highland Park (HPHA) has a need to award a contract to a Laundry Services Provider to install and maintain card operated washers and dryers in all the floors at the HPHA's Samuel J. Kronman building; and

WHEREAS, this contract is to be awarded through a "fair and open process" pursuant to N.J.S.A. 19:44A-20.4 et. seq.; and

WHEREAS, the Authority published a notice in the Home News Tribune on March 1, 2018 soliciting proposals for Vended Laundry Services; and

WHEREAS, the following proposals were received in the Office of the Executive Director until 2:00PM, Tuesday, April 17, 2018, at which time they were considered in accordance with the selection process defined in the specifications:

Firm	Commission
FMB Laundry	56%
CSC Service Works	50%

WHEREAS, based on the proposals received, it has been determined by the HPHA that the most advantageous proposal received was from FMB Laundry, and that FMB Laundry, having received positive references, is most qualified to provide Laundry Services to the HPHA.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Housing Authority of the Borough of Highland Park, New Jersey, that a contract for Laundry Services has been awarded to the company of FMB Laundry commencing the first day of the next month the laundry equipment has been installed and fully operational for a period of three years with the option to renew for one additional two year period at the same terms provided that both parties are in agreement.

Motion to adopt Resolution #2018-26 moved by Commissioner Monk and seconded by Commissioner Martinez and upon roll call, the vote was as follows:

ROLL CALL: Chudnick Martinez Methven Monk Rainwater Reh Sedehi
AYES: Chudnick Martinez Methven Monk Reh
NAYS: None
Abstain: None
Absent: Rainwater Sedehi

I hereby certify that the above is a true and exact copy of the Resolution adopted by the Board of Commissioners of the Housing Authority of the Borough of Highland Park at their Regular Meeting of May 9, 2018.

Donna F. Brightman, Secretary

Approved as to legal form by
Terrence Corrison, Esq.