

HOUSING AUTHORITY OF THE  
BOROUGH OF HIGHLAND PARK

242 SOUTH SIXTH AVENUE  
HIGHLAND PARK, NJ 08904

*Donna Brightman*  
*Executive Director*

*Phone:* 732-572-4420  
*Fax:* 732-985-6485

**Highland Park Housing Authority  
Board of Commissioners**

**AGENDA**

**July 14, 2022 – 6:30 PM**

Join Zoom Meeting

[https://us02web.zoom.us/j/82038226576?pwd=Pv3t\\_EE1sjHnHdJtvyNhCYlJs0-ti\\_.1](https://us02web.zoom.us/j/82038226576?pwd=Pv3t_EE1sjHnHdJtvyNhCYlJs0-ti_.1)

Meeting ID: 820 3822 6576

Passcode: 224374

One tap mobile

+13017158592,,82038226576#,,,,\*224374# US (Washington DC)

+13126266799,,82038226576#,,,,\*224374# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 931 3860 US

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

Find your local number: [https://us02web.zoom.us/j/82038226576?pwd=Pv3t\\_EE1sjHnHdJtvyNhCYlJs0-ti\\_.1](https://us02web.zoom.us/j/82038226576?pwd=Pv3t_EE1sjHnHdJtvyNhCYlJs0-ti_.1)

1. Notice of Compliance
2. Roll Call
3. Approval of Previous Minutes:  
Regular Meeting – June 9, 2022
4. Public Comment for agenda items/other matters – 15 mins. (3 mins. per person)

5. New Business

6. Communications

- HPAHC and Kronman info

7. Attorney's Report

8. Accountant's Report

9. Executive Director's Report (verbal)

10. Staff Reports:

- Resident Services report
- Section 8 report
- Housing Director's report
- Maintenance report

11. Committee Reports

12. Resolutions:

- Reso #2022-18 – Adopt Procurement Policy
- Reso #2022-19 – Authorizing the ED to Pay the Invoices for June 2022
- Reso #2022-20 – Adopted Budget Reso
- Reso #2022-21 – Authorizing the Executive Director to Pay the July/August Invoices for 2022

13. Old Business

14. Public Comment for Other Matters – 15 mins. (3 mins. per person)

15. Adjournment