

RESOLUTION #2022-31

AUTHORIZING THE SUBMISSION OF THE HOUSING AUTHORITY OF THE BOROUGH OF HIGHLAND PARK PHA STREAMLINED ANNUAL PHA PLAN 2023

WHEREAS, the Quality Housing and Work Responsibility Act of 1998 directed housing authorities to prepare a Five Year Plan and Annual Plan; and

WHEREAS, the Five Year Plan describes the mission of the agency and the agency's long range goals and objectives for achieving its mission; and

WHEREAS, the Streamlined Annual PHA Plan provides details about the agency's operations, program participants, programs and services, and the agency's strategy for handling operational concerns, residents' concerns and needs, programs and services for the upcoming fiscal year commencing April 1, 2023; and

WHEREAS, it is hereby certified that all the PHA Information, PHA Plan Elements and New Activities included in the **2023** Annual Plan are from the most recent HUD approved Five-Year Action plan; and

WHEREAS, the PHA Annual Plan was prepared by staff in conjunction with the Resident Advisory Board and was scheduled for a 45-day public comment period beginning October 14, 2022 through November 28, 2022 and no written comments were received; a public hearing was held on November 28, 2022.

NOW THEREFORE, BE IT FURTHER RESOLVED by the Board of Commissioners of the Housing Authority of the Township of Woodbridge ("Board") that:

1. The Board has reviewed and hereby approves the Streamlined Annual PHA Plan annexed hereto.
2. The Executive Director is hereby authorized to submit the Streamlined Annual PHA Plan for HUD approval.

Motion to adopt Resolution #2022-31 moved by Commissioner Sedehi and seconded by Commissioner Hope and upon roll call, the vote was as follows:

ROLL CALL: Chonoles Hope Martinez Malloy Postelnik Rainwater Sedehi
AYES: Hope Malloy Postelnik Rainwater Sedehi
NAYS: None
Abstain: None
Absent: Chonoles Martinez

I hereby certify that the above Resolution is a true and exact copy of the Resolution adopted by the Board of Commissioners of the Housing Authority of the Borough of Highland Park at their Regular Scheduled Meeting of December 8, 2022.

Donna F. Brightman, Secretary