## **RESOLUTION #2023-12**

## RESOLUTION AUTHORIZING A RENT INCREASE IN THE AMOUNT OF 5.30% FOR SAMUEL J. KRONMAN BUILDING EFFECTIVE MAY 1, 2023

**WHEREAS,** on November 15<sup>th</sup> 2022 the U.S. Department of Housing and Urban Development (HUD) released the 2023 Operating Cost Adjustment Factors (OCAFS) for project based rental assistance Programs; and

**WHEREAS,** the Kronman Affordable Housing GP, the management agent for the Samuel J. Kronman building, has determined that the building is eligible to receive a 5.30% rent increase effective May 1, 2023 and has submitted the supporting paperwork.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Housing Authority of the Borough of Highland Park, New Jersey, hereby approves the request made by the Kronman Affordable Housing GP to increase rents by 5.30% effective May 1, 2023.

Motion moved by Commissioner Sedehi and seconded by Commissioner Martinez to adopt Resolution #2023-12.

Rainwater

Martinez

Roll Call:

Terrence Corriston, Esq.

Chonoles Malloy

Sedehi

Donna F. Brightman, Secretary

AYES: NAYS:	Malloy None	Martinez	Rainwater	Sedehi
Abstain:	None			
Absent:	Chonole	S		
•	sioners of th			copy of the Resolution #2023-12 adopted by the Board Borough of Highland Park at their Regular Meeting of
Approved a	s to legal fo	orm by		