

**RESOLUTION #2023-35**  
**AWARD CONTRACT FOR THE INSTALLATION AND FIVE-YEAR MONITORING OF A WIRELESS MEDICAL ALERT SYSTEM AT THE SAMUEL J. KRONMAN BUILDING BEGINNING DECEMBER 1, 2023 TO LIFE STATION ECS FOR \$36,888**

**WHEREAS**, the Housing Authority of the Borough of Highland Park (Authority) wishes to establish a service contract for the medical alert system in the Samuel J. Kronman Building; and

**WHEREAS**, this contract shall be awarded through a fair and open process pursuant to 19:44A-20.4 et. seq., and

**WHEREAS**, the Authority created proposal documents and specifications dated October 31, 2023, 2023; and

**WHEREAS**, following timely advertisement in the Home News Tribune on September 28, 2023, for same, the following proposal was received:

Contractor	Amount		
	Installation	Monthly Fee (x60)	Overall Base Bid
Life Station ECS <i>Union, NJ</i>	0	\$614.80	\$36,888

**WHEREAS**, upon review of the proposal, it was determined that by Life Station ECS Inc. be recommended for award.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Housing Authority of the Township of Woodbridge that the Contract Officer of the Authority, Donna F. Brightman be, and is hereby authorized and directed to execute and deliver on behalf of the Authority a contract for the installation and five-year monitoring beginning December 1, 2023 of the medical alert system as specified in the request for proposals to Life Station, Inc. in the amount not to exceed \$36,888 for the five-year term.

Motion to adopt Resolution #2023-35 moved by Commissioner Rainwater and seconded by Commissioner Sedehi and upon roll call, the vote was as follows:

ROLL CALL: Copperman Hope Malloy Martinez Rainwater Sedehi  
AYES: Copperman Hope Martinez Rainwater Sedehi  
NAYS: None  
Abstain: None  
Absent: Malloy

I hereby certify that the above is a true and exact copy of Resolution #2023-35 adopted by the Board of Commissioners of the Housing Authority of the Borough of Highland Park at their Regular Meeting of November 9, 2023.

Approved as to legal form by  
Terrence Corrison, Esq.

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Donna Brightman, Secretary