General Instructions to Complete the Housing Authority Budget Workbook

**This version of the authority budget template is required to be used for all housing authority budget cycles with

- a) This workbook shall be used for completing the Housing Authority Introduced and Adopted Budgets.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray and yellow highlighted sections of the worksheet.
- e) Begin by navigating to the "KEY INPUTS" tab.

Select the Authority by clicking on cell B2 and selecting from the dropdown menu. This will populate the entity name and

- f) county. Continue to complete each of the fields in order to populate standard information throughout the workbook.
- When copying information from another document, users must select "Paste Values" when pasting the information into this g) workbook.
- h) In all "signature" cells, enter the email address of the certifying official.

| Fiscal Year Begin: | 2025 | Governing Body Members |
|--------------------|---------------------------------------|----------------------------------------------------------------|
| Fiscal Year End: | 2025 | Commissioner #1 Ruby Hope |
| Begin Date: | April 1, 2025 | <i>Commissioner #1</i> David Copperman |
| End Date: | March 31, 2026 | Commissioner #2 Padraic Millet |
| Authority Name: | Highland Park Housing Authority | Commissioner #3 Villiam Rainwater |
| Web Address | highlandparkhousing.org | Commissioner #5 Thuy Bozzett |
| Web Address | Inginanopul knowsing.org | Commissioner #6 Seth Hahn |
| | Certification Sections | Commissioner #7 |
| | Preparer Certification | |
| Preparer Name | Anthony G. Polcari, CPA | |
| Title | Fee Accountant | |
| Address | 235 Hamburg Turnpike, Unit H | |
| Address 2 | Wayne, NJ 07470 | |
| Phone | 973-831-6969 | |
| Fax | 973-831-6972 | |
| Email | tony@polcarico.com | |
| | | |
| | Approval Certification | |
| Officer's Name | Deborah Hurley | |
| Title | Executive Director | |
| Address | 242 South Sixth Street | |
| Address 2 | Highland Park, NJ 08904 | |
| Phone | 908-561-2525 | |
| Fax | 908-561-7517 | |
| Email | dhurley@edisonha.org | |
| | | |
| | Internet Certification | If same as "Approval Certification", enter an "X" in this box: |
| Officer's Name | Deborah Hurley | |
| Title | Esecutive Director | |
| | Adaptian Castification | |
| Officer's Name | Adoption Certification Deborah Hurley | If same as "Approval Certification", enter an "X" in this box: |
| Title | Executive Director | |
| Address | 242 South Sixth Street | |
| Address 2 | Highland Park, NJ 08904 | |
| Phone | 908-561-2525 | |
| Fax | 908-561-7517 | |
| Email | dhurley@edisonha.org | |
| Linan | anancyecusonna.org | |
| | Capital Budget/Program Certification | If same as "Approval Certification", enter an "X" in this box: |
| Officer's Name | Deborah Hurley | |
| Title | Executive Director | |
| Address | 242 South Sixth Street | |
| 1 | | |

| Start Year | | End Year |
|------------|---|----------|
| 2025 | _ | 2026 |

to

Housing Authority Budget of: Highland Park Housing Authority

State Filing Year

2026

For the Period:

April 1, 2025

March 31, 2026

highlandparkhousing.org

Housing Authority Web Address



Division of Local Government Services

Fiscal Year

2026 HOUSING AUTHORITY BUDGET CERTIFICATION SECTION

2026

Highland Park Housing Authority

HOUSING AUTHORITY BUDGET

FISCAL YEAR: April 01, 2025 to March 31, 2026

For Division Use Only

CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to <u>N.J.S.A. 40A:5A-11.</u>

> State of New Jersey Department of Community Affairs Director of the Division of Local Government Services

By: _____ Date: _____

CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

> State of New Jersey Department of Community Affairs Director of the Division of Local Government Services

By: _____ Date: _____

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2026 PREPARER'S CERTIFICATION

Highland Park Housing Authority

HOUSING AUTHORITY BUDGET

FISCAL YEAR: April 01, 2025 to March 31, 2026

It is hereby certified that the Housing Authority Budget, including the Annual Budget and the Capital annexed hereto, represents the members of the governing body's resolve with respect to statute in that; all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in form, and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertations contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | tony@polcarico.com | | |
|-------------------------------|------------------------------|--|--|
| Name: Anthony G. Polcari, CPA | | | |
| Title: | Fee Accountant | | |
| A. 1.1 | 235 Hamburg Turnpike, Unit H | | |
| Address: | Wayne, NJ 07470 | | |
| Phone Number: | 973-831-6969 | | |
| Fax Number: | 973-831-6972 | | |
| E-mail Address: | tony@polcarico.com | | |

HOUSING AUTHORITY INTERNET WEBSITE CERTIFICATION

| Housing Authority's Web Address: | highlandparkhousing.org |
|----------------------------------|-------------------------|
|----------------------------------|-------------------------|

All authorities shall maintain either an Internet website or a webpage on the municipality's or county's Internet website. The purpose of the website or webpage shall be to provide increased public access to the authority's operations and activities. <u>N.J.S.A. 40A:5A-17.1</u> requires the following items to be included on the Authority's website at a minimum for public disclosure. Check the boxes below to certify the Authority's compliance with <u>N.J.S.A.</u> 40A:5A-17.1.

- A description of the Authority's mission and responsibilities.
- ☑ The budgets for the current fiscal year and immediately preceding two prior years.
- ✓ The most recent Annual Comprehensive Financial Report (Unaudited) or similar financial information (Similar information includes items such as Revenue and Expenditure pie charts, or other types of charts, along with other information that would be useful to the public in understanding the finances/budget of the Authority).
- ✓ The complete (all pages) annual audits (not the Audit Synopsis) for the most recent fiscal year and immediately preceding two prior years.
- The Authority's rules, regulations and official policy statements deemed relevant by the governing body of the Authority to the interests of the residents within the Authority's service area or jurisdiction.
- ✓ Notice posted pursuant to the "Open Public Meetings Act" for each meeting of the Authority, setting forth the time date, location and agenda of each meeting.
- ✓ The approved minutes of each meeting of the Authority including all resolutions of the board and their committees; for at least three consecutive fiscal years.
- The name, mailing address, electronic mail address and phone number of every person who exercises day-to-day supervision or management over some or all of the operations of the Authority.
- A list of attorneys, advisors, consultants <u>and any other person, firm, business, partnership, corporation or</u> <u>other organization</u> which received any renumeration of \$17,500 or more during the preceding fiscal year for any service whatsoever rendered to the Authority.

It is hereby certified by the below authorized representative of the Authority that the Authority's website or webpage as identified above complies with the minimum statutory requirements of N.J.S.A. 40A:5A-17.1 as listed above. A check in each of the above boxes signifies compliance.

| Name of Officer Certifying Compliance: | Deborah Hurley |
|-----------------------------------------|----------------------|
| Title of Officer Certifying Compliance: | Esecutive Director |
| Signature: | dhurley@edisonha.org |

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2026 APPROVAL CERTIFICATION

Highland Park Housing Authority

HOUSING AUTHORITY BUDGET

FISCAL YEAR: April 01, 2025 to March 31, 2026

It is hereby certified that the Housing Authority Budget, including all schedules appended hereto, copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body Highland Park Housing Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on June 26, 2025.

It is further certified that the recorded vote appearing in the resolution represents not less than a of the full membership of the governing body thereof.

| Officer's Signature: | dhurley@edisonha.org | | |
|----------------------|-------------------------|--|--|
| Name: Deborah Hurley | | | |
| Title: | Executive Director | | |
| Address: | 242 South Sixth Street | | |
| | Highland Park, NJ 08904 | | |
| Phone Number: | 908-561-2525 | | |
| Fax Number: | 908-561-7517 | | |
| E-mail Address: | dhurley@edisonha.org | | |

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2026 HOUSING AUTHORITY BUDGET RESOLUTION

Highland Park Housing Authority

FISCAL YEAR: April 01, 2025 to March 31, 2026

WHEREAS, the Annual Budget for Highland Park Housing Authority for the fiscal year beginning April 01, 2025 and ending March 31, 2026 has been presented before the governing body of the Highland Park Housing Authority at its open public meeting of June 26, 2025; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$3,525,093.00, Total Appropriations including any Accumulated Deficit, if any, of \$3,468,130.00, and Total Unrestriced Net Position planned to be utilized as funding thereof, of \$0.00; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$0.00 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$0.00; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Highland Park Housing Authority, at an open public meeting held on June 26, 2025 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Highland Park Housing Authority for the fiscal year beginning April 01, 2025 and ending March 31, 2026, is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Housing Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Highland Park Housing Authority will consider the Annual Budget and Capital Budget/Program for Adoption on July 10, 2025.

(Secretary's Signature)

(Date)

Governing Body Recorded Vote

| Member | Aye | Nay | Abstain | Absent |
|-------------------|-----|-----|---------|--------|
| Ruby Hope | | | | |
| David Copperman | | | | |
| Padraic Millet | | | | |
| William Rainwater | | | | |
| Thuy Bozzett | | | | |
| Seth Hahn | | | | |
| | | | | |

2026 ADOPTION CERTIFICATION

Highland Park Housing Authority

HOUSING AUTHORITY BUDGET

FISCAL YEAR: April 01, 2025 to March 31, 2026

It is hereby certified that the Housing Authority Budget and Capital Budget/Program annexed hereto is a true the Budget adopted by the governing body of the Highland Park Housing Authority, pursuant to N.J.A.C 5:31-2.3, on January 00, 1900.

| Officer's Signature: | | | | |
|----------------------|---------------------------------------|-----|--------------|--|
| Name: | Deborah Hurley | | | |
| Title: | Executive DIrector | | | |
| Addresse | 242 South Sixth Street | | | |
| Address: | Highland Park, NJ 08 | 904 | | |
| Phone Number: | 908-561-2525 Fax: 908-561-7517 | | 908-561-7517 | |
| E-mail address: | dhurley@edisonha.or | g | | |

2026 ADOPTED BUDGET RESOLUTION

Highland Park Housing Authority

FISCAL YEAR: April 01, 2025 to March 31, 2026

WHEREAS, the Annual Budget and Capital Budget/Program for the Highland Park Housing Authority for the fiscal year beginning April 01, 2025 and ending March 31, 2026 has been presented for adoption before the governing body of the Highland Park Housing Authority at its open public meeting of January 0, 1900; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget presented for adoption reflects Total Revenues of \$0.00, Total Appropriations, including any Accumulated Deficit, if any, of \$0.00, and Total Unrestricted Net Position utilized of \$0.00; and

WHEREAS, the Capital Budget as presented for adoption reflect Total Capital Appropriations of \$0.00 and Total Unrestriced Net Position Utilized of \$0.00; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Highland Park Housing Authority at an open public meeting held on that the Annual Budget and Capital Budget/Program of the Highland Park Housing Authority for the fiscal year beginning April 01, 2025 and ending March 31, 2026 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

(Secretary's Signature)

(Date)

Governing Body Recorded Vote

| Member | Aye | Nay | Abstain | Absent |
|-------------------|-----|-----|---------|--------|
| Ruby Hope | | | | |
| David Copperman | | | | |
| Padraic Millet | | | | |
| William Rainwater | | | | |
| Thuy Bozzett | | | | |
| Seth Hahn | | | | |
| | | | | |

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2026 HOUSING AUTHORITY BUDGET NARRATIVE AND INFORMATION SECTION

2026 HOUSING AUTHORITY BUDGET MESSAGE & ANALYSIS

Highland Park Housing Authority

FISCAL YEAR: April 01, 2025 to March 31, 2026

Answer all questions below using the space provided. Do not attach answers as a separate document.

1. Complete a brief statement on the Fiscal Year 2025 proposed Annual Budget and make comparison to the Fiscal Year 2024 adopted budget for each Revenue and Appropriations. Explain any variances over +/-10% (as shown on budget pages F-2 and F-4) for each individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase or decrease in the budgeted line item, not just an indication of the amount and percent of change. Upload any supporting documentation that will help explain the reason for the increase or decrease in the budgeted line item.

Budgeted revenue exceeds budgeted appropriations for the FYE 3/31/2026 by \$56,963 vs. \$58,141 for the prior year. Significant variances are: Budgeted HUD subsidies for the housing choice voucher program increased from \$2,509,010 for FYE 3/31/2025 to \$2,958,000 for the fiscal year ended 3/31/2026, an increase of \$448,990, an increase of 17.9%. The reason for the increase in HAP program subsidies is the corresponding increase in housing assistance payments expense, which is a direct result of management's efforts to increase utilization within the housing choice voucher program. In April 2024 the average number of units under lease increaased from 235 monthly to approximately 248; and the average housing assistance payments expense increased from \$175,000 monthly to approximately \$215,000. Those increases were not foreseen in the operating budget for FYE 3/31/2025, but are included in the budget for FYE 3/31/2026. Fraud Recovery income decreased from a budgeted amount of \$8,800 in the FYE 3/31/2025 budget to \$500 in the budget for FYE 3/31/2026. This decrease of \$8,300 (94.3%) is based on actual results of FYE 2023 and 2024. Due to management's efforts to provide for more accurate recertifications annually, fraud recoveries have decreased.

Interest earned on investments decreased by \$6,300 or 49.67% due to an anticipated decrease in interest rates.

Tenant Services expense increased by 66.67% from \$1,200 in FYE 3/31/2025 to \$2,000 in FYE 3/31/2026. The increase is due to additional activities being provided for tenants as a result of the change in management.

Maintenance and operations expense ncreased fro \$46,200 to \$58,000, an increase of \$11,800, or 25.5%. This increase is due to the implementation of a preventive maintenance program by the PHA's new management team. (CONTINUED ON N-3 (4))

2. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital/Program The local economy is weak but stable. The proposed annual budget will have no significant impact on rents or service fees charged. Rental income is set by federal regulations at 30% of adjusted tenant income. As previously discussed, other increases or decreases in budget revenueare primarily a result of HUD's level of subsidy funding. As a result, the proposed budget will not significantly impact the housing authority's financial condition.

3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget (i.e. rate stabilization, debt service reduction, to balance the budget, etc.). If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be answered.

The Authority does not intend to use any unrestricted net position in the budget.

2026 HOUSING AUTHORITY BUDGET MESSAGE & ANALYSIS

Highland Park Housing Authority

FISCAL YEAR: April 01, 2025 to March 31, 2026

Answer all questions below using the space provided. Do not attach answers as a separate document.

4. Identify any sources of funds transferred to the County/Municipality as PILOT payments, or a shared service and explain the reason for the transfer. Housing Authorities cannot transfer Unrestricted Net Position.

The housing authority pays the municipality a payment in lieu of taxes annually, which is equal to 10% of tenant rental revenue less utilities expense.

5. The proposed budget must not reflect an anticipated deficit from 2025 operations. If there exists an accumulated deficit from prior year's budgets (and funding is included in the proposed budget as a result of a prior year deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question.

This authority has an accumulated deficit per the most recent audited financial statements due to accounting for the unfunded pension and OPEB costs. The proposed budget anticipates a surplus that will reduce that deficit. Although the Authority continues to reduce that deficit annually, it is apparent that the Authority would require additional funding from HUD or a new revenue stream to eliminate this deficit.

(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording <u>Pension and Post-Employment Benefits liabilities as required by GASB 68 and GASB 75</u>) and similar types of deficits in the audit <u>report.</u>

HOUSING AUTHORITY CONTACT INFORMATION 2026

Please complete the following information regarding this Authority. <u>All</u> information requested below must be completed.

| Name of Authority: | Highland Park Housing Authority | 7 | | | |
|-------------------------------------------------------|---------------------------------|--------------------------------|---------|--------------|--|
| Federal ID Number: | 22-6016703 | 22-6016703 | | | |
| Address: | 242 S. Sixth Avenue | | | | |
| 1447 055. | | | | | |
| City, State, Zip: | Highland Park | • | NJ | 08904 | |
| Phone: (ext.) | 732-572-4420 | Fax: | 732-985 | -6485 | |
| Preparer's Name: | Anthony G. Polcari, CPA | | | | |
| Preparer's Address: | 2035 Hamburg Turhpike | | | | |
| City, State, Zip: | Wayne | | NJ | 07470 | |
| Phone: (ext.) | 973-831-6969 | Fax: | 973-831 | | |
| E-mail: | tony@polcarico.com | 1 ил. | 775-051 | -0772 | |
| L man. | | | | | |
| Chief Executive Officer* | Deborah Hurley | | | | |
| *Or person who performs these functi | ons under another title. | | | | |
| Phone: (ext.) | 908-561-2525 | 908-561-2525 Fax: | | 908-561-7517 | |
| E-mail: | dhurley@edisonha.org | | | | |
| Chief Financial Officer* | Sarayu Sameera | | | | |
| | 5 | | | | |
| *Or person who performs these functi Phone: (ext.) | 908-561-2525 | Fax: | 908-561 | _7517 | |
| E-mail: | ssameera@edisonha.org | | | -7517 | |
| | ssancera@eutsonna.org | | | | |
| Name of Auditor: | Anthony Giampaolo, CPA | | | | |
| Name of Firm: | Giampaolo & Associates | | | | |
| Address: | 467 Middletown-Lincroft Road | | | | |
| City, State, Zip: | Middletown | | NJ | 07738 | |
| Phone: (ext.) | 732-842-4550 | 732-842-4550 Fax: 732-842-4551 | | -4551 | |
| E-mail: | tony@hpgnj.com | | | | |

HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE

Highland Park Housing Authority

FISCAL YEAR: April 01, 2025 to March 31, 2026

| 1. Provide the number of individuals employed as reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statement: | 6 | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------|
| 2. Provide the amount of total salaries and wages reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statements: | \$ | 175,534.00 |
| 3. Provide the number of regular voting members of the governing body: | 7 | (5 or 7 per State statute) |
| 4. Provide the number of alternate voting members of the governing body: | 0 | (Maximum is 2) |
| 5. Does the Authority have any amounts receivable from current or former commissioners, officers, key employees, or the highest compensated employee? <i>If "yes", provide a list of those individuals, their position, the amount receivable, and a</i> | No a description of | f the amount due to the Authority |

6. Was the Authority a party to a business transaction with one of the following parties:

a. A current or former commissioner, officer, key employee, or highest compensated employee?

- b. A family member of a current or former commissioner, officer, key employee, or highest compensated employee?
- c. An entity of which a current of former commissioner, officer, key employee, or highest compensated employee (or family member thereof) was an officer or direct or indirect owner?

If the answer to any of the above is "yes", provide a description of the transaction including the name of the commissioner, officer, key employee, or highest compensated employee (or family member thereof) of the Authority; the name of the entity and relationship to the individual or family member; the amount paid; and whether the transaction was subject to a competitive bid process.

No

No

No

No

7. Did the Authority during the most recent fiscal year pay premiums, directly

or indirectly, on a personal benefit contract*?

*A personal benefit contract is generally any life insurance, annuity, or endowment contract that benefits, directly or indirectly, the transferor, a member of the transferor's family, or any other person designated by the transferor.

If "yes", provide a description of the arrangement, the premiums paid, and indicate the beneficiary of the contract.

8. Explain the Authority's process for determining compensation for all persons listed on Page N-4. Include whether the Authority's process includes any of the following: 1) review and approval by the commissioners or a committee thereof; 2) study or survey of compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent compensation consultant; and/or 5) written employment contract. Attach a narrative of your Authority's procedures for all individuals listed on Page N-4 (2 of 2).

HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Highland Park Housing Authority

FISCAL YEAR: April 01, 2025 to March 31, 2026

No

| 9. Did the Authority pay for meals or catering during the current fiscal year? |
|-----------------------------------------------------------------------------------------------------|
| If "yes", provide a detailed list of all meals and/or catering invoices for the current fiscal year |
| and provide an explanation for each expenditure listed. |

| 10. Did the Authority pay for travel expenses for any employee of individual listed on Page N-4? | No | |
|------------------------------------------------------------------------------------------------------------------------------|----------------|----|
| If "yes", provide a detailed list of all travel expenses for the current fiscal year and provide an explanation for each exp | penditure list | ed |

11. Did the Authority provide any of the following to or for a person listed on Page N-4 or any other employee of the Authority?

| a. First class or charter travel | No |
|-------------------------------------------------------|----|
| b. Travel for companions | No |
| c. Tax indemnification and gross-up payments | No |
| d. Discretionary spending account | No |
| e. Housing allowance or residence for personal use | No |
| f. Payments for business use of personal residence | No |
| g. Vehicle/auto allowance or vehicle for personal use | No |
| h. Health or social club dues or initiation fees | No |
| i. Personal services (i.e. maid, chauffeur, chef) | No |

If the answer to any of the above is "yes", provide a description of the transaction including the name and position of the individual and the amount expended.

| 12. Did the Authority follow a written policy regarding payment or reimbursement for e | expenses incurred by employees |
|-----------------------------------------------------------------------------------------|--------------------------------|
| and/or commissioners during the course of Authority business and does that policy requ | uire substantiation |
| of expenses through receipts or invoices prior to reimbursement? | Yes |
| If "no", attach an explanation of the Authority's process for reimbursing employees and | d commissioners for expenses. |
| (If your authority does not allow for reimbursements, indicate that in answer). | |
| | |

| 13. Did the Authority make any payments to current or former commissioners or emplo | yees for severance or termination? |
|-------------------------------------------------------------------------------------|------------------------------------|
| If "yes", provide explanation, including amount paid. | No |

| 14. Did the Authority make payments to current or former commissioners or employees | that were contingent upon |
|-------------------------------------------------------------------------------------|---------------------------|
| the performance of the Authority or that were considered discretionary bonuses? | No |
| If "yes", provide explanation including amount paid. | |

| 15. Did the Authority receive any notices from the Department of Environmental Protection or any other | |
|----------------------------------------------------------------------------------------------------------------------------|--------|
| entity regarding maintenance or repairs required to the Authority's systems to bring them into compliance | |
| with current regulations and standards that it has not yet taken action to remediate? | No |
| If "yes", provide explanation as to why the Authority has not yet undertaken the required maintenance or repairs and des | scribe |
| the Authority's plan to address the conditions identified. | |

HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Highland Park Housing Authority

FISCAL YEAR: April 01, 2025 to March 31, 2026

16. Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection or any other entity due to noncompliance with current regulations (i.e. sewer overflow, etc.)? No If "yes", provide description of the event or condition that resulted in the fine/assessment and indicate the amount of the fine/assessment.

17. Did the Authority receive any notices of fines or assessments from the Department of Housing and Urban

 Development or any other entity due to noncompliance with current regulations?

 No

 If "yes", provide description of the event or condition that resulted in the fine/assessment and indicate the amount of the fine/assessment.

18. Has the Authority been deemed "troubled" by the Department of Housing and Urban Development? No *If "yes", attach an explanation of the reason the Authority was deemed "troubled" and describe the Authority's plan to address the conditions identified.*

HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Highland Park Housing Authority

FISCAL YEAR: April 01, 2025 to March 31, 2026

Use the space below to provide clarification for any Questionnaire responses.

CONTINUATION OF EXPLANATION OF BUDGET VARIANCES FROM PAGE N-1

Insurance expense increased by \$11,065 (34.4%) due to increases in property and casualty premums. This increase is consistent with actual premiums experienced in the current year.

Payment in lieu of tax expense increased by \$1,299, or 14.2%, which is consistenet with the increase in dwelling rental income within the RA program.

The reduction in budgeted collection losses from \$5,635 in the adopted current year budget to \$3,052 in the proposed budget (a decrease of \$2,583, or 45.8%) is consistent with actual operating results for the fiscal years ended 3/31/2024 and 3/31/2025.

As previously discusseed, Rent Expense (housing assistance payments) increased by \$431,000, or 19.7%, due to management's efforts to increase program utilization. In April 2024 the average number of units under lease increased from 235 monthly to approximately 248; and the average housing assistance payments expense increased from \$175,000 monthly to approximately \$2150,000.

Replacement of nonexpendable equipment decreased from \$12,000 to \$-0- in the current budget as no equipment replacements are anticipated. If any unforeseen, equipment purchases occur, they would be funded by withdrawals from reserves. None are anticipated at this time.

SALARY APPROVALS

The Board of Commissioners approves all initial employee salaries based on a comparability analysis prior to the beginning of each fiscal year at the time of budget prepartaion. Any increases granted during the fiscal year requie approval of the Executive Director after discussion with the Board of Commissioners.

D

AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

Highland Park Housing Authority

FISCAL YEAR: April 01, 2025 to March 31, 2026

Complete the attached table for all persons required to be listed per #1-4 below.

1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority as defined below. Enter zero if no compensation was paid.

2) List all of the Authority's key employees and highest compensated employees other than a commissioner of officer as defined below and amount of compensation from the Authority.

3) List all of the Authority's former officers, key employees, and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority during the most recent fiscal year completed.

4) List all of the Authority's former commissioners who received more than \$10,000 in reportable compensation from the Authority during the most recent fiscal year completed.

- **Commissioner**: A member of the governing body of the authority with voting rights. Include alternates for the purposes of this schedule.
- **Officer**: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial officer as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- **Key Employee:** An employee or independent contractor of the authority (other than a commissioner or officer) who meets a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and

b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.

- **Highest Compensated Employee:** One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- **Compensation:** All forms of cash and non-cash payments or benefits provided in exchance for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as perosnal vehicles, meals, housing, personal, and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's prperty. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- **Reportable Compensation** (Use the most recent W-2 available): The aggregate compensation that is reported (or required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year.

Page N-4

Authority Schedule of Commissioners, Officers, Key Employees, Highest Compensated Employees and Independent Contractors (Continued) Highland Park Housing Authority For the Period: April 01, 2025 to March 31, 2026

| Interpretation Average Hours beriad Image Hou | | | | | Positio | on | | Reportable Comper | sation fr | om Auth | ority (W-2/ 1099) | | |
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| 3 Serial halh Commissioner 1 X S - S - S S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S </td <td></td> <td></td> <td>1</td> <td>Х</td> <td></td> <td></td> <td></td> <td>\$-</td> <td>\$</td> <td>- \$</td> <td>-</td> <td>\$-</td> <td>\$-</td> | | | 1 | Х | | | | \$- | \$ | - \$ | - | \$- | \$- |
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Schedule of Health Benefits - Detailed Cost Analysis

Highland Park Housing Authority

For the Period: April 01, 2025 to March 31, 2026

| | Members (Medical & Rx) Proposed Budget | Annual Cost Estimate per Employee Proposed Budget | Total Cost Estimate Proposed Budget | # of Covered Members (Medical & Rx) Current Year | Annual Cost per Employee Current Year | Total Current Year Cost | \$ Increase (Decrease) | % Increase (Decrease) |
|-----------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------|---------------------------------------------|----------------------------|---------------------------|--------------------------|
| Active Employees - Health Benefits - Annual Cost | | | | | | | | |
| Single Coverage | | | - | | | - | - | |
| Parent & Child | | | - | | | - | - | |
| Employee & Spouse (or Partner) | | | - | | | - | - | |
| Family | 3 | 29,108.00 | 72,770.00 | 2 | 27,204.00 | 54,408.00 | 18,362.00 | 33.7% |
| Employee Cost Sharing Contribution (enter as negative -) | | -, | (6,984.96) | | , | (6,528.00) | (456.96) | 7.0% |
| Subtotal | 3 | | 65,785.04 | 2 | | 47,880.00 | 17,905.04 | 37.4% |
| | | | , | | | , | , | |
| Commissioners - Health Benefits - Annual Cost | | | | | | | | |
| Single Coverage | | | - | | | - | - | |
| Parent & Child | | | - | | | - | - | |
| Employee & Spouse (or Partner) | | | - | | | - | - | |
| Family | | | - | | | - | - | |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | | - | |
| Subtotal | | | - | | | - | - | |
| | | | | | | | | |
| Retirees - Health Benefits - Annual Cost | | | | | | | | |
| Single Coverage | 1 | 12,095.00 | 12,095.00 | 1 | 11,305.00 | 11,305.00 | 790.00 | 7.0% |
| Parent & Child | | | - | | | - | - | |
| Employee & Spouse (or Partner) | | | - | | | - | - | |
| Family | | | - | | | - | - | |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | | - | |
| Subtotal | 1 | | 12,095.00 | 1 | | 11,305.00 | 790.00 | 7.0% |
| | | | | | | | | |
| GRAND TOTAL | 4 | | 77,880.04 | 3 | | 59,185.00 | 18,695.04 | 31.6% |

Is prescription drug coverage provided by the SHBP (Yes or No)?

Yes

| Instrume Control Contro Control Control <t< th=""><th>If no accumulated absences, check this box: \Box</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th>-</th><th>al basis for b</th><th></th></t<> | If no accumulated absences, check this box: \Box | | | | | | | | | | | - | al basis for b | |
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| The Carbon Stand Materian Comparated Materian Comparated Materian Name Comparated Materian Name Comparated Materian Name Name< | Bargaining Unit or Non-Union Position Eligible for Benefit | | | | | | | | | | | | | |
| Nairenance Worker 2 2720 954.36 91.267 92.99.07 9 9 9 9 9 9 9 9 9 Nairenance Worker R S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S | (List Non-Union Employees by Individual Position Rather | | | | | | | | | | | | | Employment |
| Mirrence Water9.339.14.519.34.44.909.44.44.009.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.49.4 | Than Each Named Individual) | Absence | Compensated Absences | Agreement | Resolution | Agreement |
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N-6 Accumulated Absence Liability

| | | | | | | | | | | benefit | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|--------------------------------|------------|--------------------------------------|
| | | Sick Time | | acation Time | | pensatory Time | | ersonal Time | | Other | ("X | applicable | items) |
| Bargaining Unit or Non-Union Position Eligible for Benefit (List Non-Union Employees by Individual Position Rather Than Each Named Individual) | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Approved Labor Agreement | | Individual Employmen Agreement |
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N-6 (2) Accumulated Absence Liability

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| | | Sick Time | | acation Time | Com | pensatory Time | | ersonal Time | | Other | ("X' | ' applicable i | items) |
| Bargaining Unit or Non-Union Position Eligible for Benefit (List Non-Union Employees by Individual Position Rather Than Each Named Individual) | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Approved Labor Agreement | Resolution | Individual Employmen Agreement |
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N-6 (3) Accumulated Absence Liability

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|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|--------------------------------|----------------|---------------------------------------|
| | | Sick Time | | acation Time | | pensatory Time | | ersonal Time | Other | | | " applicable i | |
| Bargaining Unit or Non-Union Position Eligible for Benefit (List Non-Union Employees by Individual Position Rather Than Each Named Individual) | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Approved Labor Agreement | Resolution | Individual Employment Agreement |
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| TOTALS (ALL PAGES) | 11.55 | \$1,884.97 | 41.71 | \$6,877.93 | - | \$0.00 | - | \$0.00 | - | \$0.00 | 1 | | |
| Total Funds Deserved nor Mest Deservice | Completed Ardite | \$0.00 | | Total Employees subject to | | concernstrictions of DI | 007 0 02: | | | | | | |
| Total Funds Reserved per Most Recently (| completed Addit: | \$0.00 | 4 | Total Employees subject to | o accumulated at | osence restrictions of P.L. 2 | 007, 0. 92: | | 4 | | | | |

Total Funds Appropriated in Current Budget: \$1,500.00

Total Employees subject to accumulated absence restrictions of P.L. 2007, c. 92: Total Employees subject to accumulated absence restrictions of P.L. 2010, c. 3:

N-6 (TOTAL) Accumulated Absence Liability

Schedule of Shared Service Agreements

Highland Park Housing Authority

For the Period: April 01, 2025 to March 31, 2026

If no shared services, check this box: \Box

Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services.

| Name of Entity Providing Service | Name of Entity Receiving Service | Type of Shared Service Provided | Comments (Enter more specifics if needed) | Agreement Effective Date | Agreement End Date | Amount to be Received by/ Paid from Authority |
|----------------------------------|----------------------------------|-----------------------------------------------------|-------------------------------------------|--------------------------------|-----------------------|--------------------------------------------------------|
| Edison Housing Authority | Highland Park Housing Authoiryt | Excutive Director, Mantenance and Administrative | | 1/1/2025 | 1/1/2026 | \$ 226,548 |
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2026 HOUSING AUTHORITY BUDGET FINANCIAL SCHEDULES SECTION

SUMMARY

Highland Park Housing Authority For the Period: April 01, 2025 to March 31, 2026

| | | FY 20 | 026 Proposed | Budget | | FY 2025 Adopted Budget | \$ Increase (Decrease) Proposed vs. Adopted | % Increase (Decrease) Proposed vs. Adopted |
|-----------------------------------------------------------------------------|------------------------------|---------------|--------------------|---------------------------------------|-------------------------|---------------------------|------------------------------------------------------|-----------------------------------------------------|
| | Public Housing Management | Section 8 | Housing Voucher | Other Programs | Total All Operations | Total All Operations | All Operations | All Operations |
| REVENUES | | | | , , , , , , , , , , , , , , , , , , , | <u> </u> | <u> </u> | | <u> </u> |
| Total Operating Revenues | \$ 343,113 | \$ - | \$ 2,958,500 | \$ 204,480 | \$ 3,506,093 | \$ 3,044,473 | \$ 461,620 | 15.2% |
| Total Non-Operating Revenues | 9,500 | - | 9,500 | - | 19,000 | 12,700 | 6,300 | 49.6% |
| Total Anticipated Revenues | 352,613 | - | 2,968,000 | 204,480 | 3,525,093 | 3,057,173 | 467,920 | 15.3% |
| APPROPRIATIONS | | | | | | | | |
| Total Administration | 93,393 | - | 297,270 | 40,655 | 431,318 | 404,914 | 26,404 | 6.5% |
| Total Cost of Providing Services | 183,390 | - | 2,632,000 | 163,825 | 2,979,215 | 2,536,521 | 442,694 | 17.5% |
| Total Principal Payments on Debt Service in Lieu of Depreciation | XXXXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXXXX | xxxxxxxxxx | 12,325 | 11,376 | 949 | 8.3% |
| Total Operating Appropriations | 276,783 | - | 2,929,270 | 204,480 | 3,422,858 | 2,952,811 | 470,047 | 15.9% |
| Total Interest Payments on Debt Total Other Non-Operating Appropriations | XXXXXXXXXXXX 19,320 | XXXXXXXXXXX _ | XXXXXXXXXXXX | XXXXXXXXXX - | 25,952 19,320 | 26,901 19,320 | (949) | -3.5% 0.0% |
| Total Non-Operating Appropriations | 19,320 | - | - | - | 45,272 | 46,221 | (949) | -2.1% |
| Accumulated Deficit | | - | - | - | - | | | #DIV/0! |
| Total Appropriations and Accumulated Deficit | 296,103 | - | 2,929,270 | 204,480 | 3,468,130 | 2,999,032 | 469,098 | 15.6% |
| Less: Total Unrestricted Net Position Utilized | | - | - | - | | | | #DIV/0! |
| Net Total Appropriations | 296,103 | | 2,929,270 | 204,480 | 3,468,130 | 2,999,032 | 469,098 | 15.6% |
| ANTICIPATED SURPLUS (DEFICIT) | \$ 56,510 | \$- | \$ 38,730 | \$ - | \$ 56,963 | \$ 58,141 | \$ (1,178) | -2.0% |

Revenue Schedule

Highland Park Housing Authority

For the Period: April 01, 2025 to March 31, 2026

| | | FY 202 | 6 Proposed I | Budaet | | FY 2025 Adopted Budget | \$ Increase (Decrease) Proposed vs. Adopted | % Increase (Decrease) Proposed vs. Adopted |
|-------------------------------------------|----------------|-----------|--------------|----------------|--------------|---------------------------|------------------------------------------------------|-----------------------------------------------------|
| | Public Housing | | Housing | | Total All | Total All | | |
| | Management | Section 8 | Voucher | Other Programs | Operations | Operations | All Operations | All Operations |
| OPERATING REVENUES | | | | | | | | |
| Rental Fees | | | | | T é | * | * | "DIV (0) |
| Homebuyers' Monthly Payments | 452 602 | | | | \$ - | \$- | \$ - | #DIV/0! |
| Dwelling Rental | 152,603 | | | | 152,603 | 140,873 | 11,730 | 8.3% |
| Excess Utilities Non-Dwelling Rental | | | | | | - | - | #DIV/0! #DIV/0! |
| HUD Operating Subsidy | 180,310 | | | | 180,310 | - 177,141 | - 3,169 | #DIV/0! 1.8% |
| New Construction - Acc Section 8 | 180,510 | | | | 180,510 | 177,141 | | #DIV/0! |
| Voucher - Acc Housing Voucher | | | 2,958,000 | | 2,958,000 | 2,509,010 | 448,990 | 17.9% |
| Total Rental Fees | 332,913 | - | 2,958,000 | - | 3,290,913 | 2,827,024 | 463,889 | 16.4% |
| Other Operating Revenues (List) | 552,515 | | 2,550,000 | | 3,230,313 | 2,027,024 | +05,005 | - 10.470 |
| Laundry & Miscellaneous | 10,200 | | | | 10,200 | 10,200 | - | 0.0% |
| Charges to Other Programs | 10,200 | | | 204,480 | 204,480 | 198,449 | 6,031 | 3.0% |
| Fraud Recoveries | | | 500 | 201,100 | 500 | 8,800 | (8,300) | |
| | | | 500 | | - | - | (0,500) | #DIV/0! |
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| Total Other Revenue | 10,200 | - | 500 | 204,480 | 215,180 | 217,449 | (2,269) | -1.0% |
| Total Operating Revenues | 343,113 | - | 2,958,500 | 204,480 | 3,506,093 | 3,044,473 | 461,620 | 15.2% |
| NON-OPERATING REVENUES | | | | | | | | - |
| Other Non-Operating Revenues (List) | | | | | | | | |
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| Total Other Non-Operating Revenue | | - | - | - | - | | | #DIV/0! |
| Interest on Investments & Deposits (List) | r | | | | - | | | |
| Interest Earned | 9,500 | | 9,500 | | 19,000 | 12,700 | 6,300 | 49.6% |
| Penalties | | | | | - | - | - | #DIV/0! |
| Other | | | | | - | | | #DIV/0! |
| Total Interest | 9,500 | - | 9,500 | - | 19,000 | 12,700 | 6,300 | 49.6% |
| Total Non-Operating Revenues | 9,500 | - | 9,500 | - | | 12,700 | 6,300 | 49.6% |
| TOTAL ANTICIPATED REVENUES | \$ 352,613 | \$- | \$ 2,968,000 | \$ 204,480 | \$ 3,525,093 | \$ 3,057,173 | \$ 467,920 | 15.3% |

Page F-2

Prior Year Adopted Revenue Schedule

Highland Park Housing Authority

| | Public Housing | | Housing | _ | Total All |
|----------------------------------------------|----------------|-----------|--------------|----------------|------------------|
| | Management | Section 8 | Voucher | Other Programs | Operations |
| OPERATING REVENUES | | | | | |
| Rental Fees Homebuyers' Monthly Payments | | | | | \$- |
| Dwelling Rental | 140,873 | | | | 140,873 |
| Excess Utilities | 2.0,070 | | | | - |
| Non-Dwelling Rental | | | | | - |
| HUD Operating Subsidy | 177,141 | | | | 177,141 |
| New Construction - Acc Section 8 | | | | | - |
| Voucher - Acc Housing Voucher | | | 2,509,010 | | 2,509,010 |
| Total Rental Fees | 318,014 | - | 2,509,010 | - | 2,827,024 |
| Other Revenue (List) | 40.000 | | | | 10 200 |
| Laundry & Miscellaneous | 10,200 | | | 108 440 | 10,200 |
| Charges to Other Programs Faud Recoveries | | | 8,800 | 198,449 | 198,449 8,800 |
| Faut Recoveries | | | 8,800 | | 8,800 |
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| Total Other Revenue | 10,200 | - | 8,800 | 198,449 | 217,449 |
| Total Operating Revenues | 328,214 | - | 2,517,810 | 198,449 | 3,044,473 |
| NON-OPERATING REVENUES | | | | | |
| Other Non-Operating Revenues (List) | | | | | |
| | | | | | - |
| | | | | | - |
| | | | | | - |
| | | | | | - |
| | | | | | - |
| Other Non-Operating Revenues | - | - | - | - | - |
| Interest on Investments & Deposits | | | | | |
| Interest Earned | 7,200 | | 5,500 | | 12,700 |
| Penalties | | | | | - |
| Other | | | | | - |
| Total Interest | 7,200 | - | 5,500 | - | 12,700 |
| Total Non-Operating Revenues | 7,200 | - | 5,500 | - | 12,700 |
| TOTAL ANTICIPATED REVENUES | \$ 335,414 | \$- | \$ 2,523,310 | \$ 198,449 | \$ 3,057,173 |

Appropriations Schedule

Highland Park Housing Authority

For the Period: April 01, 2025 to March 31, 2026

| | | FV 3 | 026 Proposed B | ludeot | | FY 2025 Adopted | \$ Increase (Decrease) Proposed vs. | % Increase (Decrease) Proposed vs. |
|-----------------------------------------------------|----------------|--------------|-----------------|----------------|--------------|---------------------|-------------------------------------------|------------------------------------------|
| | Public Housing | | | 5 | Total All | Budget Total All | Adopted | Adopted |
| OPERATING APPROPRIATIONS | Management | Section 8 | Housing voucher | Other Programs | Operations | Operations | All Operations | All Operations |
| Administration | | | | | | | | |
| Salary & Wages | 10,047 | | 39,319 | 34,978 | \$ 84,344 | \$ 77,163 | \$ 7,181 | 9.3% |
| Fringe Benefits | 7,656 | | 23,461 | 5,677 | 36,794 | 35,527 | 1,267 | 3.6% |
| Legal | 4,800 | | 11,000 | 5,077 | 15,800 | 15,600 | 200 | 1.3% |
| Staff Training | 1,200 | | 2,800 | | 4,000 | 4,000 | 200 | 0.0% |
| Travel | 800 | | 3,200 | | 4,000 | 4,000 | _ | 0.0% |
| Accounting Fees | 17,700 | | 13,200 | | 30,900 | 34,000 | (3,100) | -9.1% |
| Auditing Fees | 4,700 | | 8,000 | | 12,700 | 13,300 | (600) | -4.5% |
| Miscellaneous Administration* | 46,490 | | 196,290 | | 242,780 | 221,324 | 21,456 | -4.3% |
| Total Administration | 93,393 | | - 297,270 | 40,655 | 431,318 | 404,914 | 26,404 | 6.5% |
| Cost of Providing Services | 33,393 | | - 297,270 | 40,055 | 431,310 | 404,914 | 20,404 | 0.5% |
| | [| | | | | | | #DIV/0! |
| Salary & Wages - Tenant Services | 22 121 | | | 02.486 | 115 007 | 112 440 | 2 1 6 1 | #DIV/0! 1.9% |
| Salary & Wages - Maintenance & Operation | 23,121 | | | 92,486 | 115,607 | 113,446 | 2,161 | |
| Salary & Wages - Protective Services | | | | | - | - | - | #DIV/0! |
| Salary & Wages - Utility Labor | 12 600 | | | 74 222 | - | - | - | #DIV/0! |
| Fringe Benefits | 12,600 | | | 71,339 | 83,939 | 83,627 | 312 | 0.4% |
| Tenant Services | 2,000 | | | | 2,000 | 1,200 | 800 | 66.7% |
| Utilities | 47,880 | | | | 47,880 | 49,140 | (1,260) | -2.6% |
| Maintenance & Operation | 58,000 | | | | 58,000 | 46,200 | 11,800 | 25.5% |
| Protective Services | | | | | - | - | - | #DIV/0! |
| Insurance | 26,265 | | 17,000 | | 43,265 | 32,200 | 11,065 | 34.4% |
| Payment in Lieu of Taxes (PILOT) | 10,472 | | | | 10,472 | 9,173 | 1,299 | 14.2% |
| Terminal Leave Payments | | | | | - | - | - | #DIV/0! |
| Collection Losses | 3,052 | | | | 3,052 | 5,635 | (2,583) | -45.8% |
| Other General Expense | | | | | - | - | - | #DIV/0! |
| Rents | | | 2,615,000 | | 2,615,000 | 2,183,900 | 431,100 | 19.7% |
| Extraordinary Maintenance | | | | | - | - | - | #DIV/0! |
| Replacement of Non-Expendible Equipment | | | | | - | 12,000 | (12,000) | -100.0% |
| Property Betterment/Additions | | | | | - | - | - | #DIV/0! |
| Miscellaneous COPS* | | | | | | | | #DIV/0! |
| Total Cost of Providing Services | 183,390 | | - 2,632,000 | 163,825 | 2,979,215 | 2,536,521 | 442,694 | 17.5% |
| Total Principal Payments on Debt Service in Lieu of | | | | | | | | |
| Depreciation | XXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX | 12,325 | 11,376 | 949 | 8.3% |
| Total Operating Appropriations | 276,783 | | - 2,929,270 | 204,480 | 3,422,858 | 2,952,811 | 470,047 | 15.9% |
| NON-OPERATING APPROPRIATIONS | | | | | | | | |
| Total Interest Payments on Debt | XXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX | 25,952 | 26,901 | (949) | -3.5% |
| Operations & Maintenance Reserve | | | | | - | - | - | #DIV/0! |
| Renewal & Replacement Reserve | 19,320 | | | | 19,320 | 19,320 | - | 0.0% |
| Municipality/County Appropriation | | | | | - | - | - | #DIV/0! |
| Other Reserves | | | | | - | | - | #DIV/0! |
| Total Non-Operating Appropriations | 19,320 | | | - | 45,272 | 46,221 | (949) | -2.1% |
| TOTAL APPROPRIATIONS | 296,103 | | - 2,929,270 | 204,480 | 3,468,130 | 2,999,032 | 469,098 | 15.6% |
| ACCUMULATED DEFICIT | | | | | - | - | - | #DIV/0! |
| TOTAL APPROPRIATIONS & ACCUMULATED | | | | | | | | |
| DEFICIT | 296,103 | | - 2,929,270 | 204,480 | 3,468,130 | 2,999,032 | 469,098 | 15.6% |
| UNRESTRICTED NET POSITION UTILIZED | | | , , | , | · · · | , , , | | |
| Municipality/County Appropriation | - | | | - | - | - | - | #DIV/0! |
| Other | | | | | - | - | - | #DIV/0! |
| Total Unrestricted Net Position Utilized | - | | | - | _ | | | #DIV/0! |
| TOTAL NET APPROPRIATIONS | \$ 296,103 | \$ | - \$ 2,929,270 | \$ 204,480 | \$ 3,468,130 | \$ 2,999,032 | \$ 469,098 | 15.6% |
| | · · · | | | • | · · | <u> </u> | · · · · | |

* Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

\$ 13,839.15 \$

5% of Total Operating Appropriations

Page F-4

- \$ 146,463.50 \$ 10,224.00 \$ 171,142.90

HOUSING AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Highland Park Housing Authority

For the Period: April 01, 2025 to March 31, 2026

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total |
|------------------------------------|---------------------|-----------|-----------------|----------------|------------|
| Administrative Service Contract | 38,040.00 | | 139,160.00 | | 177,200.00 |
| Publications | 200.00 | | 1,200.00 | | 1,400.00 |
| Membership Dues & Fees | 200.00 | | 2,000.00 | | 2,200.00 |
| Telephone, Fax & IT Communications | 2,500.00 | | 10,500.00 | | 13,000.00 |
| Collection Agent Fees | 1,000.00 | | - | | 1,000.00 |
| Information Technology | 1,200.00 | | 5,000.00 | | 6,200.00 |
| Forms, Stationery & Supplies | 1,500.00 | | 14,700.00 | | 16,200.00 |
| Postage & Other Miscedllaneous | 350.00 | | 1,200.00 | | 1,550.00 |
| Outgoing Portability Admin. Fee | - | | 19,030.00 | | 19,030.00 |
| Inspection Fees | 1,500.00 | | 3,500.00 | | 5,000.00 |
| | | | | | - |
| TOTAL SUNDRY ADMINNISTRATION | 46,490.00 | | 196,290.00 | | 242,780.00 |
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HOUSING AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Highland Park Housing Authority

For the Period: April 01, 2025 to March 31, 2026

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total |
|------------|---------------------|-----------|-----------------|----------------|-------|
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Highland Park Housing Authority

For the Period: April 01, 2025 to March 31, 2026

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total |
|------------|---------------------|-----------|-----------------|----------------|-------|
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Prior Year Adopted Appropriations Schedule

Highland Park Housing Authority

| | Public Housing | | | | Total All |
|-------------------------------------------------------|-------------------|-----------------------------------------|--------------------|-------------------|--------------------|
| | Management | Section 8 | Housing Voucher | Other Programs | Operations |
| OPERATING APPROPRIATIONS | | | | | |
| Administration | | | | | 1 |
| Salary & Wages | \$ 9,024 | | \$ 37,141 | | \$ 77,163 |
| Fringe Benefits | 3,326 | | 23,234 | 8,967 | 35,527 |
| Legal | 3,600 | | 12,000 | | 15,600 |
| Staff Training | 1,200 | | 2,800 | | 4,000 |
| Travel | 800 | | 3,200 | | 4,000 |
| Accounting Fees | 17,000 | | 17,000 | | 34,000 |
| Auditing Fees | 3,300 | | 10,000 | | 13,300 |
| Miscellaneous Administration* Total Administration | 47,640 85,890 | | 173,684 279,059 | 39,965 | 221,324 404,914 |
| Cost of Providing Services | | | 270,000 | 00,000 | 101,01 |
| Salary & Wages - Tenant Services | | | | | |
| Salary & Wages - Maintenance & Operation | 21,946 | | | 91,500 | 113,446 |
| Salary & Wages - Protective Services | 21,540 | | | 51,500 | 115,440 |
| Salary & Wages - Utility Labor | | | | | |
| Fringe Benefits | 16,643 | | | 66,984 | 83,627 |
| Tenant Services | 1,200 | | | 00,984 | 1,200 |
| Utilities | 49,140 | | | | 49,140 |
| Maintenance & Operation | 46,200 | | | | 46,200 |
| Protective Services | 40,200 | | | | 40,200 |
| Insurance | | | 6 700 | | 22.20 |
| | 25,500 | | 6,700 | | 32,200 |
| Payment in Lieu of Taxes (PILOT) | 9,173 | | | | 9,173 |
| Terminal Leave Payments | F (2)F | | | | F (2) |
| Collection Losses | 5,635 | | | | 5,635 |
| Other General Expense | | | 2 4 9 2 9 9 9 | | 2 4 0 2 0 0 0 |
| Rents | | | 2,183,900 | | 2,183,900 |
| Extraordinary Maintenance | c 000 | | c 000 | | 12.000 |
| Replacement of Non-Expendible Equipment | 6,000 | | 6,000 | | 12,000 |
| Property Betterment/Additions | | | | | |
| Miscellaneous COPS* | 101 427 | | 2 100 000 | 150.404 | 2 526 524 |
| Total Cost of Providing Services | 181,437 | - | 2,196,600 | 158,484 | 2,536,521 |
| Total Principal Payments on Debt Service in Lieu of | ~~~~~~ | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ~~~~~~ | ~~~~~ | 11.270 |
| Depreciation | XXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXX | 11,376 |
| Total Operating Appropriations | 267,327 | - | 2,475,659 | 198,449 | 2,952,811 |
| NON-OPERATING APPROPRIATIONS | ~~~~~~ | ~~~~~~ | ~~~~~~ | **** | 26.001 |
| Total Interest Payments on Debt | XXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXX | ***** | 26,901 |
| Operations & Maintenance Reserve | 10 220 | | | | 10.220 |
| Renewal & Replacement Reserve | 19,320 | | | | 19,320 |
| Municipality/County Appropriation | | | | | - |
| Other Reserves | | | | | |
| Total Non-Operating Appropriations | 19,320 | - | - | - | 46,221 |
| | 286,647 | - | 2,475,659 | 198,449 | 2,999,032 |
| ACCUMULATED DEFICIT | | | | | - |
| TOTAL APPROPRIATIONS & ACCUMULATED | | | | | |
| DEFICIT | 286,647 | - | 2,475,659 | 198,449 | 2,999,032 |
| UNRESTRICTED NET POSITION UTILIZED | | | | | |
| Municipality/County Appropriation | - | - | - | - | |
| Other | | | | | |
| Total Unrestricted Net Position Utilized | - | - | - | - | |
| TOTAL NET APPROPRIATIONS | \$ 286,647 | \$- | \$ 2,475,659 | \$ 198,449 | \$ 2,999,032 |

* Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

13,366.35 \$

\$

5% of Total Operating Appropriations

- \$ 123,782.95 \$ 9,922.

9,922.45 \$ 147,640.55

Highland Park Housing Authority

For the Period: April 01, 2025 to March 31, 2026

Use the space below to provide further detail of any Appropriations listed on "F-5 Prior Year Appropriations (Adopted)"

| Administrative Service Contract Publications Membership Dues & Fees Felephone, Fax & IT Communications Collection Agent Fees Information Technology Forms, Stationery & Supplies Postage & Other Miscellaneous Dutgoing Portability Admin. Fee FOTAL SUNDRY ADMINISTRATION | 38,040.00 400.00 400.00 | 139,160.00 | 177,200.00 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------|------------|
| Membership Dues & Fees Telephone, Fax & IT Communications Collection Agent Fees nformation Technology Forms, Stationery & Supplies Postage & Other Miscellaneous Dutgoing Portability Admin. Fee | | | |
| Telephone, Fax & IT Communications Collection Agent Fees Information Technology Forms, Stationery & Supplies Postage & Other Miscellaneous Dutgoing Portability Admin. Fee | 400.00 | 1,200.00 | 1,600.00 |
| Telephone, Fax & IT Communications Collection Agent Fees Information Technology Forms, Stationery & Supplies Postage & Other Miscellaneous Dutgoing Portability Admin. Fee | 400.00 | 2,000.00 | 2,400.00 |
| Collection Agent Fees | 2,400.00 | 10,200.00 | 12,600.00 |
| nformation Technology Forms, Stationery & Supplies Postage & Other Miscellaneous Dutgoing Portability Admin. Fee | 1,000.00 | | 1,000.00 |
| Postage & Other Miscellaneous Dutgoing Portability Admin. Fee | 3,500.00 | 6,000.00 | 9,500.00 |
| Dutgoing Portability Admin. Fee | 1,500.00 | 3,000.00 | 4,500.00 |
| | 400.00 | 1,000.00 | 1,400.00 |
| TOTAL SUNDRY ADMINISTRATION | | 11,124.00 | 11,124.00 |
| TOTAL SUNDRY ADMINISTRATION | | | - |
| TOTAL SUNDRY ADMINISTRATION | | | - |
| | 47,640.00 | 173,684.00 | 221,324.00 |
| | | | - |
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Highland Park Housing Authority

For the Period: April 01, 2025 to March 31, 2026

Use the space below to provide further detail of any Appropriations listed on "F-5 Prior Year Appropriations (Adopted)"

| Line Item: | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total |
|------------|---------------------|-----------|-----------------|----------------|-------|
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Highland Park Housing Authority

For the Period: April 01, 2025 to March 31, 2026

Use the space below to provide further detail of any Appropriations listed on "F-5 Prior Year Appropriations (Adopted)"

| Line Item: | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total |
|------------|---------------------|-----------|-----------------|----------------|-------|
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Debt Service Schedule - Principal

Highland Park Housing Authority

| | | | | | Fiscal Year E | nding in | | | | | | | | |
|-------------------|--------------------------------------------|--------------------|--------------------|----|---------------|----------|--------------|----|--------|----|--------|-------|--------|----------------------------|
| | Date of Local Finance Board Approval | (Adopted udget) | Proposed Idget) | : | 2027 | 2028 | 2029 | 20 | 030 | 2 | 2031 | There | after | al Principal Itstanding |
| RAD LOAN | | \$ 11,376 | \$ 12,325 | \$ | 13,146 \$ | 14,023 | \$ 14,950 | \$ | 15,935 | \$ | 16,850 | \$ 3 | 30,577 | \$ 417,806.00 |
| | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | \$ - |
| | | | | | | | | | | | | | | \$ - |
| TOTAL PRINCIPAL | | 11,376 | 12,325 | | 13,146 | 14,023 | 14,950 | | 15,935 | | 16,850 | 3 | 30,577 | 417,806 |
| LESS: HUD SUBSIDY | | | | | | | | | | | | | | - |
| NET PRINCIPAL | | \$ 11,376 | \$ 12,325 | \$ | 13,146 \$ | 14,023 | \$ 14,950 | \$ | 15,935 | \$ | 16,850 | \$ 3 | 30,577 | \$ 417,806 |

| Indicate the Authority's most recent bond | rating and the year of | of the rating by ratings | s service. | | | | |
|-------------------------------------------|------------------------|--------------------------|------------------|--|--|--|--|
| | Moody's | Fitch | Standard & Poors | | | | |
| Bond Rating | N/A | N/A | N/A | | | | |
| Year of Last Rating | | | | | | | |
| - | | | | | | | |
| If no rating, type "Not Applicable". | | | | | | | |
| | | | | | | | |

If authority has no debt check this box: 🗌

Debt Service Schedule - Interest

Highland Park Housing Authority

If authority has no debt check this box: 🗌

| | | | Fiscal | Year Ending in | | | | | |
|-------------------|--------------------------|---------------------------|-----------|----------------|--------------|-----------|-----------|------------|-----------------------------------------------------|
| | 2025 (Adopted Budget) | 2026 (Proposed Budget) | 2027 | 2028 | 2029 | 2030 | 2031 | Thereafter | Total Interest Payments Outstanding |
| RAD LOAN | 26,901 | 25,952 | 25,131 | 24,254 | 23,327 | 22,342 | 21,427 | 43,985 | 186,418 |
| | | | | | | | | | - - - - - - - - - - - |
| TOTAL INTEREST | 26,901 | 25,952 | 25,131 | 24,254 | 23,327 | 22,342 | 21,427 | 43,985 | 186,418 |
| LESS: HUD SUBSIDY | | | | | | | | | - |
| NET INTEREST | \$ 26,901 | \$ 25,952 | \$ 25,131 | \$ 24,254 \$ | \$ 23,327 \$ | 22,342 \$ | 21,427 \$ | 43,985 | \$ 186,418 |

Page F-7

Net Position Reconciliation

Highland Park Housing Authority

For the Period: April 01, 2025 to March 31, 2026

| | | FY 2 | 026 P | Proposed E | Budget | |
|--------------------------------------------------------------------------------------|-----------------|-----------|-------|------------|----------------|--------------|
| | Public Housing | | | Housing | - | Total All |
| | Management | Section 8 | | Voucher | Other Programs | Operations |
| TOTAL NET POSITION BEGINNING OF CURRENT YEAR (1) | \$ 3,852,939.00 | | \$ | 374,013 | \$ 1,565,561 | \$ 5,792,513 |
| Less: Invested in Capital Assets, Net of Related Debt (1) | (85,207) | | | 12,901 | 2,333,231 | 2,260,925 |
| Less: Restricted for Debt Service Reserve (1) | | | | | | - |
| Less: Other Restricted Net Position (1) | 211,925 | | | 63,757 | 1,007,123 | 1,282,805 |
| Total Unrestricted Net Position (1) | 3,726,221 | | - | 297,355 | (1,774,793) | 2,248,783 |
| Less: Designated for Non-Operating Improvements & Repairs | | | | | | - |
| Less: Designated for Rate Stabilization | | | | | | - |
| Less: Other Designated by Resolution | | | | | | - |
| Plus: Accrued Unfunded Pension Liability (1) | 135,722 | | | 140,508 | | 276,230 |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) | 793,933 | | | 77,084 | | 871,017 |
| Plus: Estimated Income (Loss) on Current Year Operations (2) | | | | | | - |
| Plus: Other Adjustments (attach schedule) | (4,384,264) | | | | | (4,384,264) |
| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET | 271,612 | | - | 514,947 | (1,774,793) | (988,234) |
| Unrestricted Net Position Utilized to Balance Proposed Budget | - | | - | - | - | - |
| Unrestricted Net Position Utilized in Proposed Capital Budget | - | | - | - | - | - |
| Appropriation to Municipality/County (3) | - | | - | - | - | - |
| Total Unrestricted Net Position Utilized in Proposed Budget | - | | - | - | - | - |
| PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR | | | | | | |
| (4) | \$ 271,612 | \$ | - \$ | 514,947 | \$ (1,774,793) | \$ (988,234) |
| (1) Total of all operations for this line item must agree to audited financial state | ments. | | | | | |
| (2) Include budgeted and unbudgeted use of unrestricted net position in the cur | | IS. | | | | |
| (3) Amount may not exceed 5% of total operating appropriations. See calculatio | • • | - | | | | |
| Maximum Allowable Appropriation to Municipality/County | \$ 13,839 | \$ | - \$ | 146,464 | \$ 10,224 | \$ 171,143 |
| | | · . | Ŧ | , | | |

(4) If Authority is projecting a deficit for <u>any</u> operation at the end of the budget period, the Authority <u>must attach a statement explaining its plan to reduce the deficit,</u> including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.

2026

Highland Park Housing Authority (Housing Authority Name)

2026 HOUSING AUTHORITY CAPITAL BUDGET / PROGRAM

2026 CERTIFICATION OF AUTHORITY CAPITAL BUDGET / PROGRAM

Highland Park Housing Authority

(Housing Authority Name)

Fiscal Year: April 01, 2025 to March 31, 2026

Place an "X" in the box for the applicable statement below:

It is hereby certified that the Housing Authority Capital Budget/Program annexed hereto is a true the Capital Budget/Program approved, pursuant to <u>N.J.A.C. 5:31-2.2</u>, along with the Annual Budget, of governing body of the Highland Park Housing Authority, on June 26, 2025.

It is hereby certified that the governing body of the Highland Park Housing Authority have elected NOT to adopt and Capital Budget/Program for the aforesaid fiscal year, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget by the governing body of the Highland Park Housing for the following reason(s):

| Officer's Signature: | | | | | |
|----------------------|-------------------------|--|--|--|--|
| Name: | Deborah Hurley | | | | |
| Title: | Executive DIrector | | | | |
| A .].] | 242 South Sixth Street | | | | |
| Address: | Highland Park, NJ 08904 | | | | |
| Phone Number: | 908-561-2525 | | | | |
| Fax Number: | 908-561-7517 | | | | |
| E-mail Address: | dhurley@edisonha.org | | | | |

2026 CAPITAL BUDGET/PROGRAM MESSAGE

Highland Park Housing Authority

Fiscal Year: April 01, 2025 to March 31, 2026

Answer all questions below using the space provided.

This section is included in the Capital Budget pursuant to N.J.A.C. 5:31-2. It does not in itself confer any authorization to raise or expend fund. Rather, it is a document used as part of the Housing Authority's planning and management system. Specific authorization to spend funds for the purposes described in this section must be granted elsewhere, by a separate financing agreement, security agreement, by resolution appropriating funds from the Renewal and Replacement Reserve, or other lawful means.

1. Has each municipality or county affected by the actions of the authority participated in the development of the capital plan and reviewed or approved the plans or projects included within the Capital Budget/Program (this may include the governing body or certain officials such as planning boards, Construction Code Officials) as to these projects?

2. Has each capital project/project financing been developed from a specific plan or report and have the full life cycle costs of each been calculated?

3. Has a long-term (5 years or more) infrastructure needs and other capital items (vehicles, equipment) needs assessment been prepared?

4. If amounts are on Page CB-3 in the column "Debt Authorizations", indicate the primary source of funding the debt service for the Debt Authorizations (example - HUD).

5. Have the current capital projects been reviewed and approved by HUD?

Provide additional documentation as necessary.

Proposed Capital Budget

Highland Park Housing Authority

For the Period: April 01, 2025 to March 31, 2026

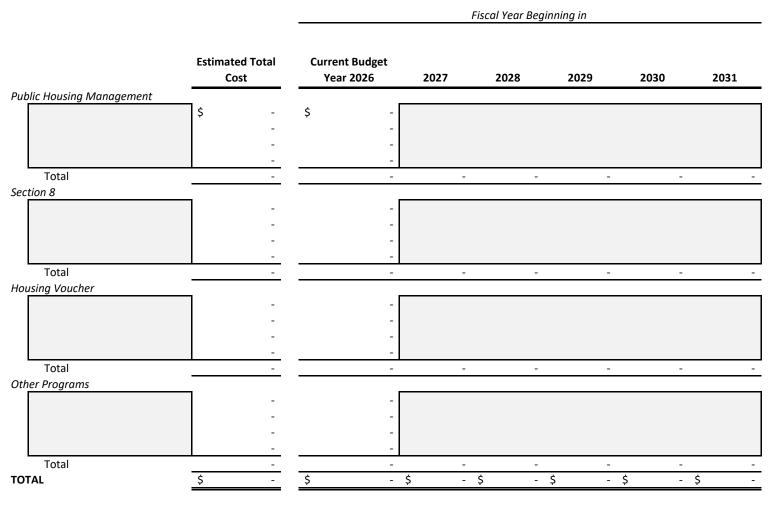
| | | | Funding Sources | | | | | | |
|-------------------------------|----------|----------|-------------------|--------------------------|---------------|-----------------------|---------|--|--|
| | | ed Total | Unrestricted Net | Renewal & Replacement | Debt | | Other | | |
| | C | ost | Position Utilized | Reserve | Authorization | Capital Grants | Sources | | |
| Public Housing Management | | | | | | | | | |
| | \$ | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| Total | | - | - | - | - | - | - | | |
| Section 8 | | | | | | | | | |
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| Housing Voucher | | | | | | | | | |
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| Total | | - | | | | | | | |
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| Other Programs | _ | | | | | | | | |
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| | | - | | | | | | | |
| Total | <u> </u> | - | - | - | - | - | - | | |
| TOTAL PROPOSED CAPITAL BUDGET | \$ | - | \$- | \$- | \$- | \$- | \$- | | |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

5 Year Capital Improvement Plan

Highland Park Housing Authority

For the Period: April 01, 2025 to March 31, 2026

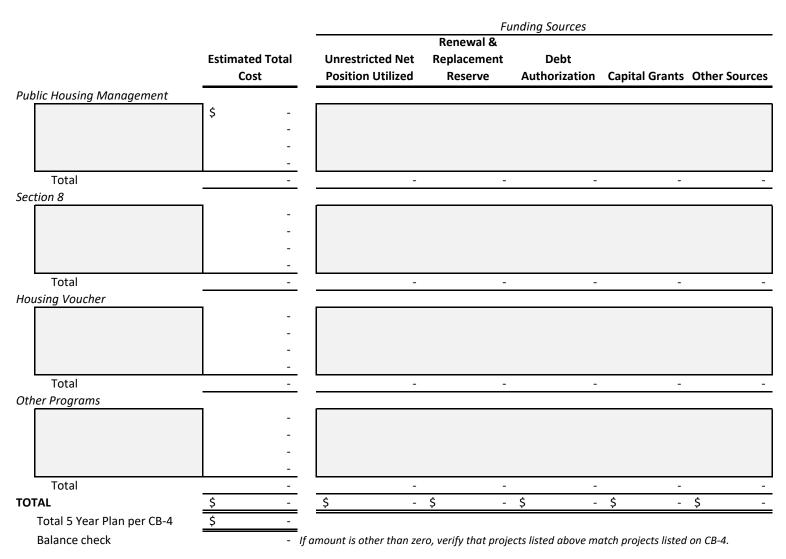


Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

5 Year Capital Improvement Plan Funding Sources

Highland Park Housing Authority

For the Period: April 01, 2025 to March 31, 2026



Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

Contracting Unit:

Highland Park Housing Authority

Year Ending:

March 31, 2024

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

| NONE | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
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| For each change order listed above, submit with introduced budget a copy of the governing body resolution authoriz | ing the change order and an Affidavit of Publication for |
| the newspaper notice required by <u>N.J.A.C.</u> 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.) If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check h | here and certify below. |
| If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check i | |
| 6/26/2025 | dhurley@edisonha.org |
| Date | Clerk/Secretary to the Governing Body |
| Annual dis to Deduct Deserved | |

Appendix to Budget Document