



**Highland Park Housing Authority  
Board of Commissioners**

**AGENDA**

**Thursday, September 11, 2025  
6:30 PM**

**Board of  
Commissioners**

**Ruby Hope**  
*Chair*

**William Rainwater**  
*Vice Chair*

**David Copperman**  
*Commissioner*

**Thuy Bozzett**  
*Commissioner*

**Padraic Millet**  
*Commissioner*

**Seth Hahn**  
*Commissioner*

**Priscilla Hera**  
*Commissioner*

**Deborah Hurley**  
**MPA, C-PHM**  
*Executive Director  
& Secretary*

**Matthew Hersh**  
*Borough of  
Highland Park Liason*

Call to Order

Pledge of Allegiance

Please note that adequate notice of this meeting as required by the Open Public Meetings Act of 1975, has been provided adequate notice. A copy of the meeting notice was provided on November 18, 2024, and posted on the Highland Park Housing Authority website and Housing Authority's official designated bulletin board located at 242 South Sixth Avenue, Highland Park, NJ and sent to the Borough Hall of Highland Park for posting and submitted to the Home News Tribune.

1. Roll Call




2. Approval of Previous Minutes:  
Regular Meeting: July 10, 2025

3. Public Comment for agenda items/other matters – 15 mins. (3 mins. per person)

4. New Business:

5. Communications

 242 South 6th Avenue, Highland Park 08904

 732.572.4420  732.985.6485  [www.highlandparkhousing.org](http://www.highlandparkhousing.org)



6. Attorney's Report

7. Executive Director's Report:

8. Staff Reports:

- Resident Services
- Section 8
- Housing Director's and Maintenance.

9. Committee Reports

10. Resolutions:

2025-20	Resolution to approve the monthly bill list for the months of July and August 2025 in the amount of \$31,750.55.
2025-21	Resolution to approve the 2026 voucher payment standards effective October 1, 2025.
2025-22	Resolution of the Board of Commissioners of the Borough of Highland Park Housing Authority Approve the renewal of Membership in the New Jersey Public Housing Authority Joint Insurance Fund and the Agreement to renew Membership for a three (3) year period.

11. Old Business

12. Public Comment for other matters – 15 mins. (3 mins per person)

13. Adjournment